

## مَنَاهِلُ الْعِرْفَانِ فِي عُلُومِ الْقُرْآنِ

يَقُولُ سَيِّدُنَا رَسُولُ اللَّهِ ﷺ: مَنْ أَخْلَصَ لِلَّهِ أَرْبَعِينَ صَبَاحًا ظَهَرَتْ يَنَابِيعُ الْحِكْمَةِ مِنْ قَلْبِهِ عَلَى لِسَانِهِ".

Allah's Messenger ﷺ said: "Whoever devotes himself to Allah sincerely for forty days, the springs of wisdom of his heart will be revealed by his tongue".

وَيَقُولُ سَيِّدُنَا رَسُولُ اللَّهِ ﷺ: الْعِلْمُ نُورٌ وَضِيَاءٌ يَقْدِفُهُ اللَّهُ فِي قُلُوبِ أَوْلِيَائِهِ وَيَنْطِقُ بِهِ عَلَى لِسَانِهِمْ".

Allah's Messenger ﷺ said: "Knowledge is a light and enlightenment, Allah casts into the hearts of His deputies, and their tongue will speak it".

وَيَقُولُ سَيِّدُنَا رَسُولُ اللَّهِ ﷺ: مَا مِنْ عَبْدٍ إِلَّا وَلِقَلْبِهِ عَيْنَانِ وَهُمَا عَيْبٌ يُدْرِكُ بِهِمَا الْعَيْبُ، فَإِذَا أَرَادَ اللَّهُ بِعَبْدٍ خَيْرًا فَتَحَ عَيْنَيْ قَلْبِهِ فَيَرَى مَا هُوَ غَائِبٌ عَنْ بَصَرِهِ".

Allah's Messenger ﷺ said: "The heart of each abd (servant) has two eyes that mask the unseen, and the unseen can only be seen by them. Once Allah wants to bless someone, He opens the eyes of his heart to see what is hidden with his own eyes".

وَيَقُولُ سَيِّدُنَا رَسُولُ اللَّهِ ﷺ: إِنَّ الثُّورَ إِذَا دَخَلَ فِي الْقَلْبِ انْشَرَحَ وَانْفَسَحَ. قِيلَ، يَا رَسُولَ اللَّهِ هَلْ لِدَلِّكَ عَلَامَةٌ؟ قَالَ ﷺ: "نَعَمْ التَّجَافِي عَنْ دَارِ الْعُرُورِ، وَالْإِنَابَةَ إِلَى دَارِ الْخُلُودِ وَالْأَسْتِعْدَادَ لِلْمَوْتِ قَبْلَ نُزُولِهِ".

Allah's Messenger ﷺ said: "When the heart is illuminated with the Divine Light, it expands and feels peace". Someone asked: "Is there is sign for that?"

Allah's Messenger ﷺ replied: "Yes there is, to turn off desire for the attractions to the abode of vanity, to come back repenting towards the abode of immortality, and to get ready for death before it comes".

وَيَقُولُ سَيِّدُنَا رَسُولُ اللَّهِ ﷺ: لَيْسَ الْعِلْمُ بِكَثْرَةِ التَّعَلُّمِ إِنَّمَا هُوَ نُورٌ يَقْدِفُهُ اللَّهُ فِي قَلْبِ مَنْ يُرِيدُ أَنْ يَهْدِيَهُ".

Allah's Messenger ﷺ said: "Knowledge is not acquired by excessive learning; it is a Light that Allah casts into the heart of someone He wants to guide".

يَقُولُ رَسُولُ اللَّهِ ﷺ: "كَلِّمُوا النَّاسَ بِمَا يَعْرِفُونَ وَدَعُوا مَا يُنْكِرُونَ أَتُرِيدُونَ أَنْ يُكَذَّبَ اللَّهُ وَرَسُولُهُ؟"<sup>١</sup>

Allah's Messenger ﷺ said: "Speak to people what they understand, and leave out what they refuse to accept, else, would you want Allah and His Messenger to be called liars"?

وَهَذَا فِيمَا يَفْهَمُهُ صَاحِبُهُ وَلَا يَبْلُغُهُ عَقْلُ الْمُسْتَمِعِ فَكَيْفَ فِيمَا لَا يَفْهَمُهُ قَائِلُهُ فَإِنْ كَانَ يَفْهَمُهُ الْقَائِلُ دُونَ الْمُسْتَمِعِ فَلَا يَجِلُّ ذِكْرُهُ.

*This reference is when the speaker understands what he is saying, but the listener finds it difficult to understand; then what about when the speaker himself does not truly understand what he is talking about! Therefore, it is not permissible to speak of something only the speaker understands and not the listener".*

وَقَوْلُ سَيِّدِنَا رَسُولِ اللَّهِ ﷺ: مَنْ وَضَعَ الْحِكْمَةَ فِي عَيْرِ أَهْلِهَا فَقَدْ جَهَلَ، وَمَنْ مَنَعَ أَهْلَهَا فَقَدْ ظَلَمَ، فَأَعْطِ كُلَّ ذِي حَقٍّ حَقَّهُ.

Allah's Messenger ﷺ said: "One who speaks wisdom to the wrong people is acting in ignorance, and it is injustice to deprive the rightful people of wisdom. Give each person what belongs to him".

يَقُولُ رَسُولُ اللَّهِ ﷺ: "مَا حَدَّثَ أَحَدُكُمْ قَوْمًا بِحَدِيثٍ لَا يَفْقَهُونَهُ إِلَّا كَانَ فِتْنَةً عَلَيْهِمْ؟".<sup>٢</sup>

Allah's Messenger ﷺ said: "When someone talks about a subject people do not understand, it becomes a disturbing trial for them".

١- هذا الحديث رواه البخاري موقوفا على علي ورفعه أبو منصور الدليمي في مسند الفردوس من طريق أبي نعيم.

٢- هذا الحديث رواه مسلم في مقدمة صحيحة، موقوفا على ابن مسعود، ورواه العقيلي في الضعفاء.

