

حَرْبُ
السَّيْفِ الْقَاطِعِ

السِّرِّ الْيَصُونَ وَالْذِّكْرِ الْبَكِينُونَ

للعارف بالله
الشيخ أحمد الرفاعي رضي الله عنه
(٥١٢ - ٥٧٨ هجري)

ترجمة من المصحف الشريف

الفقيه إلى رحمة ربه
محمد العقيلي العمرّي الرفاعي

النزوية العقيلية العمرية
كامبريدج - أونتاريو

حِزْبُ
السَّيْفِ الْقَاطِعِ
السِّرِّ الْبَصُورِ وَالْإِذِّ الْبَكِينِ
لِلْعَارِفِ بِاللَّهِ
الْشَّيْخِ أَحْمَدَ الرَّفَاعِيِّ رَضِيَ اللَّهُ عَنْهُ
(٥١٢ - ٥٧٨ هجري)

**The Guarded Secret
& The Hidden Gem**

By Shaykh Ahmad Al-Rifā'i رَضِيَ اللَّهُ عَنْهُ

(1118-1182 C.E. - / 512-578 Hijri)

Qur'anic text translation by
Muhammad Al-Akili Al-Omari Al-Rifā'i

الزَّاوِيَةُ الْعَقِيلِيَّةُ الْعَرَبِيَّةُ

Zawiya Al-Aqiliyya Al-Omariyya
Cambridge, Ontario

Hizbu-Saif Al-Qāti'

The Guarded Secret & the Hidden Gem

Introduction

Here we begin in the Name of the Divine Sovereign Lord Allah, the Creator Cherisher and Sustainer of all the creations, and we invoke the Divine blessings upon the most Noble of Allah's creations, Allah's Prophet our Master Muhammad upon whom be peace and upon his family and companions, and those who follow in their footsteps until the Day of Judgment.

In this special booklet, we are indeed blessed to share with the reader one of the well known supplications, about which our Grand Shaykh, the Imam and Qutub Sidi Ahmad Al-Rifā'i [رحمه الله] may Allah bless his soul said: *"The Messenger of Allah taught this prayer to me"*. He also added: *"I received the prayer letter by letter from the Messenger of Allah, may Allah's Regards and Peace be upon him, and I named it **'The Cutting Sword'**. I further recited it at Arafat [in Mecca] before al-Khidr, peace be upon him, who called it: **'The Guarded Secret & the Hidden Gem'**."*

A copy of the original manuscript "Hizbu-Saif Al-Qāti'" is found in the Ottoman Annoor Library in Istanbul, Turkiye, under the number 2851, section "Weekly Prayers" of Imam Ja'far Al-Sadiq [رحمه الله] upon whom peace.

Reciting this prayer is a protective shield, and a strong supplication to achieve success in important matters, and it is commonly read by the seekers of the honorable paths, Qādiriyya, Rifa'iyyah, Senussiyya, Shadhiliyyah, Aqiliyya and Omariyya Tareeqas and others; and the majority of the scholars, Imams, Shuyoukh among others, have adopted this prayers in their regular supplications, for it is the most famous supplication ever among others, and it has immense grace only Almighty Allah knows their reach. Whoever recites it with sincerity for a specific need, it answers his and her intent (إن شاء الله), Allah Willing, and it is protection from calamities, adversities, as well as it is a great

recital for strengthening one's steadfastness in walking the path of Almighty Allah.

This supplication is a must have for the seekers on the path, and it is a Divine Fortress for those who seek refuge in it, for it is entirely from the Divine Revelation, the Holy Qur'an, which needs no further clarification. I have seconded each of the Divine Ayat recital with English translation from the Mushaf Shareef titled, **"The Sacred Message of the Glorious Qur'an"** published by our Zawiya Fellowship.

I pray with you that such benefits satisfy the needs of the reciter, and I thank my Lord Allah the Most Supreme for His guidance to publish this blessed prayer for the benefit of all, wassalaam.

*al-faqir, the most needy of his Lord's Mercy
Muhammad Al-Aqili Al-Omari Al-Rifā'i*

حَزْبُ السَّيْفِ الْقَاطِعُ
﴿السِّرُّ الْمَصُونُ وَالذَّرُّ الْمَكْنُونُ﴾
لِلْعَارِفِ بِاللَّهِ الشَّيْخِ أَحْمَدَ الرَّفَاعِيِّ رَحِمَهُ

The Guarded Secret & the Hidden Gem

By Shaykh Ahmad Rifā'i رَحِمَهُ

(1118-1182 C.E. / 512-578 Hijri)

يَقُولُ رَسُولُ اللَّهِ ﷺ: يَا أَيُّهَا النَّاسُ إِنَّمَا الْعِلْمُ بِالتَّعَلُّمِ
وَالْفِقْهُ بِالتَّفَقُّهِ وَمَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا يُفَقِّهْهُ فِي الدِّينِ وَإِنَّمَا
يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ.

Allah's Messenger Rasul Allah (upon whom be peace) said: "O people, knowledge must be sought for one to become learned, and understanding must be sought through guidance. When Allah intends benefit for someone, He will deepen his understanding of religion, and among Allah's subjects, the scholars fear Him most."

قَالَ الشَّيْخُ أَحْمَدُ الرَّفَاعِيُّ رَحِمَهُ: "غَايَةُ الْمَعْرِفَةِ بِاللَّهِ الْإِيقَانُ
بُجُودِهِ تَعَالَى بِلَا كَيْفٍ وَلَا مَكَانٍ " اهـ. أَيَّ أَنْ أَقْصَى مَا
يَصِلُ إِلَيْهِ الْعَبْدُ مِنَ الْمَعْرِفَةِ بِاللَّهِ الْأَعْتِقَادُ الْجَازِمُ الَّذِي لَا
شَكَّ فِيهِ بِبُجُودِ اللَّهِ تَعَالَى بِلَا كَيْفٍ وَلَا مَكَانٍ ، فَقَوْلُهُ: بِلَا
كَيْفٍ، صَرِيحٌ فِي نَفْيِ الْجِسْمِ وَالْحَيْزِ وَالشَّكْلِ وَالْحَرَكَةِ وَالسُّكُونِ
وَالِاتِّصَالِ وَالْإِنْفِصَالِ وَالْقُعُودِ عَنْهُ تَعَالَى، فَالْكَيْفُ يَشْمَلُ كُلَّ
مَا كَانَ مِنْ صِفَاتِ الْمَخْلُوقِينَ فَمَنْ أَتَقَنَّ بِأَنَّ اللَّهَ مُوجُودٌ بِلَا

كَيْفٍ وَلَا مَكَانٍ فَقَدْ وَصَلَ إِلَى غَايَةِ مَا يَبْلُغُ الْإِنْسَانُ مِنْ
مَعْرِفَةِ اللَّهِ تَبَارَكَ وَتَعَالَى.

Imam Ahmed Al-Rifai, may Allah be pleased with him, said:
“**The foremost goal of knowing Almighty Allah is to have absolute certainty of His Existence without “How” or “Where”,** which means that the furthest knowledge of Allah a person can reach, is the firm belief in which there is no doubt that Almighty Allah is a reality which exists without any modality or place. The saying: without how, is explicit negation of body, space, form, movement, stillness, connection, separation, and to abstain from further probing the Primordial Divine Reality, for “how” includes all of the attributes the created beings, so whoever realizes that Almighty Allah is without “**How**” or “**Place**” would have attained to highest degree of knowledge about Almighty Allah, blessed is His Name, the Most Supreme.

وَيُسَمَّى كَذَلِكَ حِزْبُ السَّيْفِ الْقَاطِعِ لِلشَّيْخِ أَحْمَدَ الرَّفَاعِيِّ
قَدَسَ اللَّهُ سِرَّهُ ﷺ. وَاتَّفَقَ عَلَى أَنَّ مَنْ دَاوَمَ عَلَى قِرَاءَتِهِ لَا
يُخْذَلُ وَلَا يُغْلَبُ وَلَا يُهَانُ وَلَا يُفْضَحُ وَلَا يُخْزَى بِحَوْلِ اللَّهِ
وَقُوَّتِهِ، وَيَدُومُ لَهُ الْفَتْحُ وَالْخَيْرُ وَالْبَرَكَاتُ وَالْإِقْبَالُ وَصَلَاحُ الْحَالِ
وَيَكُونُ بَعَيْنِ اللَّهِ وَظِلُّ رَسُولِ اللَّهِ ﷺ وَتَلَحُّظُهُ بَرَكَاتُ الْأَرْوَاحِ
الطَّاهِرَةِ.

Whoever continues to read it will not be disappointed, let down, defeated, insulted, scandalized, or disgraced by Allah’s Will and Power, and that success, goodness, blessing, turn out, and righteousness will last for him, and he will be in the Graze of Allah and the shadow of the Messenger of Allah, may Allah’s Grace and peace be upon him, and he will be blessed by the exalted pure souls.

وَقَالَ السَّيِّدُ أَبُو الْفَتْحِ السُّهْرَوَرْدِيُّ فِي كِتَابِهِ الْأَحْزَابِ فِيمَا
نَقَلَهُ عَنِ الْإِمَامِ السَّيِّدِ أَحْمَدَ الرَّفَاعِيِّ قَدَّسَ اللَّهُ سِرَّهُ: تَلَقَّيْتُ
هَذَا الْحِزْبَ حَرْفًا حَرْفًا عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
وَسَمَّيْتُهُ: « السَّيْفُ الْقَاطِعُ » وَأَسْمَعْتُهُ فِي عَرَافَاتِ لِلْخَضِرِ عليه السلام
وَقَالَ: هُوَ السِّرُّ الْمَصُونُ وَالذُّرُّ الْمَكْنُونُ.

Al-Sayyid Abu al-Fath al-Suhrawardi said in his book al-Ahzāb, according to what he quoted from Imam al-Sayyid Ahmad al-Rifai, may Allah sanctify his soul: “I received this prayer letter by letter from the Messenger of Allah, may Allah’s Regards and peace be upon him, and named it: “**The Cutting Sword**., and I rehearsed at Arafa [in Mecca] before al-Khidr, peace be upon him, who called it: “**The Guarded Secret and the Hidden Gem**.”

وَهُوَ حِزْبٌ يُقْرَأُ عَلَى النَّيَّةِ لِكُلِّ مَطْلُوبٍ وَلِأَجْلِ كُلِّ حَاجَةٍ
وَلَا رَيْبَ بِحُصُولِ الْقُبُولِ لِقَارِيهِ بِإِذْنِ اللَّهِ تَعَالَى. وَأَسْرَارُ
خَوَاصِ كَلَامِ اللَّهِ تَعَالَى وَأَسْمَائِهِ الْحُسْنَى لَا تُنْكَرُ لِحِلِّ كُلِّ
عُقْدَةٍ وَدَفْعِ كُلِّ مُهَمَّةٍ.

Also it is a Hizb prayer that is recited with the intended goal, and for every specific need, and there is no doubt that acceptance will be attained by its reciter, Allah willing, for the secrets of the properties of Almighty Allah’s Words, and the All-Operating Powers of His Most Beautiful Attributes are undeniable to untie every knot and advance every task.

وَمِنْ شُرُوطِ قِرَاءَتِهِ أَنْ يَكُونَ الْقَارِئُ طَاهِرَ الثَّوْبِ
وَالْبَدَنِ وَالْمَكَانِ

Among the conditions for its recitation is that the reciter should be clean in clothing, body and place.

- طَاهِرَ السَّرِّ حَسَنُ النِّيَّةِ -

- The reciter should have pure innermost thoughts and the correct intention.

- مُعْتَقِدًا قَوِيَّ الْعَزِيمَةِ -

- To have full certainty about one's faith and to have strong resolve

- وَعَلَيْهِ أَنْ يُصَلِّيَ لِلَّهِ رَكْعَتَيْنِ نَفْلًا فِي مَكَانٍ خَالٍ -

- Pray two voluntary Rak'ahs in an empty place.

- ثُمَّ يَجْلِسُ مُسْتَقْبِلًا الْقِبْلَةَ -

- Then sit facing the Qiblah

- وَيُصَلِّيَ عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِئَةَ مَرَّةٍ -

- And invoke Salawāt blessings upon the Prophet, may Allah bless him and Divine Salutations (ﷺ) (one hundred times).

- وَيَسْتَغْفِرَ اللَّهُ تَعَالَى إِحْدَى عَشْرَةَ مَرَّةٍ -

- And ask forgiveness from Almighty Allah eleven times

- وَيَذْكُرُ اللَّهَ بِقَوْلٍ: لَا إِلَهَ إِلَّا اللَّهُ مِئَةَ مَرَّةٍ -

- Celebrate Allah's Sovereign Divinity by reciting: "Surely there is no sovereign divinity except that of Allah [*La Ilaha Il-Allah*], (one hundred times).

- ثُمَّ يَقْرَأُ الْفَاتِحَةَ لِرُوحِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَإِخْوَانِهِ

التَّبِيِّينَ وَالْمُرْسَلِينَ

- Then recite Al-Fatiha offering its blessings to the soul of the Allah's Prophet, may Allah bless him with His Regards and Divine Salutations, and as well as to his brothers, the prophets and messengers, upon all of them be peace.

- ثُمَّ يَقْرَأُ فَاتِحَةً أُخْرَى لِلْأَلِ وَالْأَصْحَابِ وَالْأَوْلِيَاءِ الْكَرَامِ
وَرِجَالِ الْوَقْتِ

- Then recite Al-Fatiha offering its blessings for the souls of the family and companions of Allah's Messenger [ﷺ], as well as for the honorable deputies and the men of the time.

- ثُمَّ يَقْرَأُ فَاتِحَةً أُخْرَى لِرُوحِ وَلِيِّ اللَّهِ الْقُطْبِ السَّيِّدِ أَحْمَدِ
الرِّفَاعِيِّ الْكَبِيرِ رَضِيَ اللَّهُ عَنْهُ وَأَبَائِهِ وَأَجْدَادِهِ وَمَشَائِخِهِ
وَالْمُسْلِمِينَ

- Then he recites another Fatiha for the soul of the Deputy of Allah the Qutb, Sayyid Ahmad al-Rifai al-Kabir, may Allah be pleased with him, his fathers, grandfathers and sheikhs, and the Muslims

- ثُمَّ يَقُولُ: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ «تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا
يَمُوتُ وَسَبَّحَ بِحَمْدِهِ وَكَفَى بِهِ بِذُنُوبِ عِبَادِهِ خَبِيرًا» إِحْدَى
عَشْرَةَ مَرَّةً وَيَبْتَدَأُ بِقِرَاءَةِ الْحِزْبِ.

- Then say: In the name of Allah, the Most Gracious, the Most Merciful. "I place my trust in the Living Lord Who does not die, all Glory is His and everything praise His Grace, and sufficient for Him to know the sins of His servants." eleven times,
- Then begin to recite the Hizb prayer.

فَإِذَا أَتَمَّهُ: (Once the recital is completed)

- اِسْتَغْفَرَ اللَّهَ ثَلَاثًا^{X3} (Ask for Allah's forgiveness)

- وَصَلَّى عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثَلَاثًا

Invoke Salawât blessings upon the Prophet UWPB^{X3}

وَقَرَأَ الْفَاتِحَةَ عَلَى التَّمْطِ الْأَوَّلِ (Recite Al-Fatiha)

أَعْدَاؤُنَا لَنْ يَصِلُوا إِلَيْنَا بِالنَّفْسِ وَلَا بِالْوَاسِطَةِ لَا قُدْرَةَ لَهُمْ
عَلَى إِصْصَالِ السُّوءِ إِلَيْنَا بِحَالٍ مِنْ الْأَحْوَالِ

Our enemies cannot reach us in person or through intermediaries, and they have no ability to bring evil to us under any circumstances



حِزْبُ السِّرِّ الْمَصُونِ وَالذَّرِّ الْمَكْنُونِ

The Guarded Secret & the Hidden Gem

للعارف بالله الشيخ أحمد الرفاعي ؒ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ الْحَمْدُ لِلَّهِ رَبِّ
الْعَالَمِينَ ﴿٢﴾ الرَّحْمَنِ الرَّحِيمِ ﴿٣﴾ مَالِكِ يَوْمِ الدِّينِ ﴿٤﴾ إِيَّاكَ
نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿٥﴾ اهْدِنَا الصِّرَاطَ
الْمُسْتَقِيمَ ﴿٦﴾ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ
عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٧﴾ (سورة الفاتحة ١)

In the Name of the Divine Sovereign Lord, the Merciful and Compassionate. ﴿1﴾ All praises are due to the Divine Sovereign Lord of all creations. ﴿2﴾ The Most Merciful, Most Compassionate. ﴿3﴾ Master of the Day of Judgment. ﴿4﴾ You alone we adore and Your help alone we seek. ﴿5﴾ Guide us on the Straight Path. ﴿6﴾ The path of those You blessed, not those who incur [the Divine] wrath, nor those who go astray. ﴿7﴾

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ
وَالنُّورَ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ ﴿١﴾ (سورة الأنعام ٦)

All praises are due to the Divine Sovereign Lord Who created the heavens and the earth, and Who instituted the darkness and the Light, and yet, those who reject the truth ascribe rivals to their Lord.

فَآرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَسْفَلِينَ ﴿٩٨﴾ (سورة الصافات 37)

But when they wanted to harm him, We reduced them to disgrace.

فَاسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ ۚ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ ﴿٨٨﴾ (سورة الأنبياء ٢١)

There We answered his supplication and We saved him from anguish, and like that We save the believers.

كَذَلِكَ لِنَصْرِفَ عَنْهُ السُّوءَ وَالْفَحْشَاءَ ۚ إِنَّهُ مِنْ عِبَادِنَا
الْمُخْلِصِينَ ﴿٢٤﴾ (سورة يوسف ١٢)

And like that, [We acted] to protect him against treason [of his host], or committing an evil action, for he is certainly one of Our chosen servants.

فَوَقَاهُ اللَّهُ سَيِّئَاتٍ مَا مَكَرُوا ۚ ۖ ﴿٤٥﴾ (سورة غافر ٤٠)

Allah then protected him against their plot

مَا هُمْ بِبَالِيهِ ۚ ﴿٥٦﴾ (سورة غافر ٤٠)

They cannot reach him.

فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا ۚ وَاللَّهُ سَمِيعٌ
عَلِيمٌ ﴿٢٥٦﴾ (سورة البقرة ٢)

He has taken effective hold of the solid rope of the most safe and assuring grasp that does not rupture [or accept duality]; surely Allah is All-Hearing and All-Knowing.

وَسَنَقُولُ لَهُ مِنْ أَمْرِنَا يُسْرًا ﴿٨٨﴾ (سورة الكهف ١٨)

and we shall give him easy commands to follow." (88)

أَعْدَاؤُنَا لَنْ يَصِلُوا إِلَيْنَا بِالنَّفْسِ وَلَا بِالْوَاسِطَةِ، لَا قُدْرَةَ لَهُمْ عَلَى إِيصَالِ السُّوءِ إِلَيْنَا بِحَالٍ مِنَ الْأَحْوَالِ (١) (مرة واحدة)

Our enemies cannot reach us in person or through intermediaries, and they have no ability to bring evil to us under any circumstances. (1) (*One time*)

وَقَدِمْنَا إِلَى مَا عَمِلُوا مِنْ عَمَلٍ فَجَعَلْنَاهُ هَبَاءً مَنْثُورًا ﴿٢٣﴾ (سورة الفرقان ٢٥)

And [on that Day too], We will round up their deeds and turn them into scattered specks of dust [in the air].

وَذَلِكَ جَزَاءُ الظَّالِمِينَ ﴿٢٩﴾ (سورة المائدة ٥)

That will be the appropriate punishment for the unjust ones!"

ثُمَّ نُنَجِّي رُسُلَنَا وَالَّذِينَ آمَنُوا ۚ كَذَلِكَ حَقًّا عَلَيْنَا نُنَجِ الْمُؤْمِنِينَ ﴿١٠٣﴾ (سورة يونس ١٠)

We will then save Our messengers along with the believers, and thus it is right for Us to save the believers.

لَهُ مُعَقِّبَاتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ ۚ ﴿١١﴾ (سورة الرعد ١٣)

And there will always be a train of guardian [angels] following him, in front and from behind, who watch over him by command of the Divine Sovereign Lord.

وَإِنَّا لَهُ لَحَافِظُونَ ﴿٩﴾ (سورة الحجر ١٥)

and We will certainly guard it.

إِنَّهُ لَذُو حَظٍّ عَظِيمٍ ﴿٧٩﴾ (سورة القصص ٢٨)

He is certainly most lucky.

وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ مَّآبٍ ﴿٤٠﴾ (سورة ص ٣٨)

And he has certainly gained a station of nearness in Our Presence and an excellent return.

أَعْدَاؤُنَا لَنْ يَصِلُوا إِلَيْنَا بِالنَّفْسِ وَلَا بِالْوَاسِطَةِ، لَا قُدْرَةَ لَهُمْ عَلَىٰ إِصْصَالِ السُّوءِ إِلَيْنَا بِحَالٍ مِنَ الْأَحْوَالِ (٢) (مرة واحدة)

Our enemies cannot reach us in person or through intermediaries, and they have no ability to bring evil to us under any circumstances. (2) (*One time*)

قَالُوا يَا لُوطُ إِنَّا رُسُلُ رَبِّكَ لَنْ يَصِلُوا إِلَيْكَ ۖ ﴿٨١﴾ (سورة هود ١١)

[When the guest angels realized how afraid he was,] They said [to him]: "O Lut! We are the emissaries of your Lord. [Do not be afraid.] They cannot reach you.

فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ ﴿١٣﴾ (سورة الفجر ٨٩)

Then your Lord lashed them with a bursting torturous punishment.

وَتَقَطَّعَتْ بِهِمُ الْأَسْبَابُ ﴿١٦٦﴾ (سورة البقرة ٢)

The bond which is now holding them together will break up.

جُنْدٌ مَا هُنَالِكَ مَهْزُومٌ مِّنَ الْأَحْزَابِ ﴿١١﴾ (سورة ص ٣٨)

[Surely they have no such means.] They are merely a coalition which is destined to be defeated [, even where they stand right now].

وَجَعَلْنَا لَهُ نُورًا يَمْشِي بِهِ فِي النَّاسِ ﴿١٢٢﴾ (سورة الأنعام ٦)

and endowed him with a guiding light [of knowledge] by which he can walk straight among people.

فَلَمَّا رَأَيْنَهُ أَكْبَرْنَاهُ وَقَطَّعْنَ أَيْدِيَهُنَّ وَقُلْنَ حَاشَ لِلَّهِ مَا هَذَا بَشَرًا إِنْ هَذَا إِلَّا مَلَكٌ كَرِيمٌ ﴿٣١﴾ (سورة يوسف ١٢)

When they saw him, they felt an imposing reverence for him, and they cut their hands, exclaiming: "Far is the Divine Sovereign Lord from any allegations. This is not a human being! This could only be an august angel."

قَالُوا تَاللَّهِ لَقَدْ آثَرَكَ اللَّهُ عَلَيْنَا وَإِنْ كُنَّا لَخَاطِئِينَ ﴿٩١﴾ (سورة يوسف ١٢)

They said: "By Allah! He has indeed kept His favor and blessings on you and not us, and we were certainly wrong."

إِنَّ اللَّهَ اصْطَفَاهُ عَلَيْكُمْ وَزَادَهُ بَسْطَةً فِي الْعِلْمِ وَالْجِسْمِ ۖ وَاللَّهُ يُؤْتِي مُلْكَهُ مَنْ يَشَاءُ ۚ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٤٧﴾ (سورة البقرة ٢)

Allah has chosen him above you all and endowed him with extensive knowledge and physical prowess surely Allah assigns regency over His kingdom to whomever He wills, and Allah is Bounteous and All-Knowing.

شَاكِرًا لِّأَنْعَمِهِ ۚ اجْتَبَاهُ وَهَدَاهُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٢١﴾ (سورة النحل ١٦)

He was also cognizant of his Lord's favors and most grateful to Him. His Lord chose him, and guided him on a Straight Path.

وَأَتَاهُ اللَّهُ الْمُلْكَ ﴿٢٥١﴾ (سورة البقرة ٢)

And Allah made him king

وَرَفَعْنَاهُ مَكَانًا عَلِيًّا ﴿٥٧﴾ (سورة مريم ١٩)

And We raised him to a lofty station.

وَقَرَّبْنَاهُ نَجِيًّا ﴿٥٢﴾ (سورة مريم ١٩)

And We brought him nigh and to communicate [with his Lord directly] in private.

وَكَانَ عِنْدَ رَبِّهِ مَرْضِيًّا ﴿٥٥﴾ (سورة مريم ١٩)

As well as he was blessed in the sight of his Lord.

وَسَلَامٌ عَلَيْهِ يَوْمَ وُلِدَ وَيَوْمَ يَمُوتُ وَيَوْمَ يُبْعَثُ حَيًّا ﴿١٥﴾ (سورة مريم ١٩)

And Peace upon him, the day he was born, the day he dies, and the day he is resurrected back to life.

أَعْدَاؤُنَا لَنْ يَصِلُوا إِلَيْنَا بِالنَّفْسِ وَلَا بِالْوَاسِطَةِ، لَا قُدْرَةَ لَهُمْ عَلَى إِیْصَالِ السُّوءِ إِلَيْنَا بِحَالٍ مِنَ الْأَحْوَالِ (٣) (مرة واحدة)

Our enemies cannot reach us in person or through intermediaries, and they have no ability to bring evil to us under any circumstances. (3) (One time)

وَإِنْ يُرِيدُوا أَنْ يَخْدَعُوكَ فَإِنَّ حَسْبَكَ اللَّهُ ۖ هُوَ الَّذِي أَيْدَكَ بِنَصْرِهِ وَبِالْمُؤْمِنِينَ ﴿٦٢﴾ وَأَلَّفَ بَيْنَ قُلُوبِهِمْ ۚ لَوْ أَنْفَقْتَ مَا فِي الْأَرْضِ جَمِيعًا مَا أَلْفَتَ بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ أَلَّفَ بَيْنَهُمْ ۚ إِنَّهُ عَزِيزٌ حَكِيمٌ ﴿٦٣﴾ (سورة الأنفال ٨)

But if they want to deceive you, then Allah is certainly sufficient for you. Allah is the One Who supported you with His help and the backing of the believers. (62) And Allah is the One Who put affection between their hearts, and united them [in faith]. And even if you were to spend the entire wealth of the planet, you could not have put affection between their hearts, but Allah did that, for He is Most Exalted in Might and Wise. (63)

هُمُ الْعَدُوُّ فَاحْذَرُهُمْ ۚ قَاتَلَهُمُ اللَّهُ ۖ أَتَىٰ يُفْكُونَ ﴿٤﴾ (سورة المنافقون ٦٣)

These are the true enemies. Beware of them! Allah's curse is on them! How duped are they by lies and falsehood they made up!

كَلَّمَا أَوْقَدُوا نَارًا لِلْحَرْبِ أَطْفَأَهَا اللَّهُ ۖ ﴿٦٤﴾ (سورة المائدة ٥)

Each time they kindle the fire of war, Allah quells it

وَضُرِبَتْ عَلَيْهِمُ الدَّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ ۖ ﴿٦١﴾ (سورة البقرة ٢)

They then were struck with humiliation and misery, and they drew Allah's wrath upon themselves

سَيَنَالُهُمْ غَضَبٌ مِّن رَّبِّهِمْ وَذَلَّةٌ فِي الْحَيَاةِ الدُّنْيَا ﴿١٥٢﴾ (سورة الأعراف ٧)

They will soon suffer the wrath of their Lord, followed by humiliation in the down world

وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ ﴿١١﴾ (سورة الرعد ١٣)

And should Allah decree an adversity to afflict some people, nothing can stop it

خَاشِعَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ﴿٤٣﴾ (سورة القلم ٦٨)

Their gazes face down with humiliation; overwhelmed in shame and exhaustion.

لَوْ أَنزَلْنَاهُ هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ ﴿٢١﴾ (سورة الحشر ٥٩)

Had We brought down this Quran upon a mountain, you would see it submissively shaken and riven in fear of Allah

فَلَا تَبْتَئِسْ بِمَا كَانُوا يَعْمَلُونَ ﴿٦٩﴾ (سورة يوسف ١٢)

Don't feel down because of how they were treating you.

وَلَا تَكُ فِي ضَيْقٍ مِّمَّا يَمْكُرُونَ ﴿١٢٧﴾ (سورة النحل ١٦)

Also, do not feel sad for them, nor be concerned about the plots [of the polytheists].

فَإِمَّا نَذْهَبَنَّ بِكَ فَإِنَّا مِنْهُمْ مُنْتَقِمُونَ ﴿٤١﴾ (سورة الزخرف ٤٣)

And We will certainly retaliate against them whether We move you away [from them],

إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ ﴿٩٥﴾ (سورة الحجر ١٥)

We have already taken care of guarding you from the scoffers

فَسَلَامٌ لَّكَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩١﴾ (سورة الواقعة ٥٦)

You will be greeted by the Companions of the Right hand with: "Peace unto you,"

أَقْبِلْ وَلَا تَخَفْ ۖ إِنَّكَ مِنَ الْآمِنِينَ ﴿٣١﴾ (سورة القصص ٢٨)

Come on and do not be afraid. You are safe."

لَا تَخَفْ ۖ نَجَوْتَ مِنَ الْقَوْمِ الظَّالِمِينَ ﴿٢٥﴾ (سورة القصص ٢٨)

Don't be afraid. You have indeed escaped from the unjust people.

لَا تَخَافُ دَرْكًا وَلَا تَخْشَى ﴿٧٧﴾ (سورة القصص ٢٨)

Do not be afraid, have no concerns [about going down].

لَا تَخَفْ إِنِّي لَا يَخَافُ لَدَيَّ الْمُرْسَلُونَ ﴿١٠﴾ (سورة النمل ٢٧)

Don't be afraid; for those I send as messengers have no fear in My Presence.

لَا تَخَفْ وَلَا تَحْزَنْ ۖ ﴿٣٣﴾ (سورة العنكبوت ٢٩)

Do not be afraid and don't be sad

لَا تَخَافَا ۖ إِنِّي مَعَكُمَا أَسْمَعُ وَأَرَىٰ ﴿٤٦﴾ (سورة طه ٢٠)

Do not be afraid. I am certainly with you, and I hear and see everything

قُلْنَا لَا تَخَفْ إِنَّكَ أَنْتَ الْأَعْلَىٰ ﴿٦٨﴾ (سورة طه ٢٠)

We said: "Do not be afraid. You have the upper hand."

فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ ﴿٣٤﴾ (سورة فصلت ٤١)

You will find the one with whom enmity separated you, turns to become a most cherished friend.

إِذَا أَخْرَجَ يَدَهُ لَمْ يَكْذِبْ رَاهَا ۖ ﴿٤٠﴾ (سورة النور ٢٤)

Should he bring out his hand, he can barely see it

وَأَضَلَّهُ اللَّهُ عَلَى عِلْمٍ وَخَتَمَ عَلَى سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَى بَصَرِهِ
غِشَاوَةً ﴿٢٣﴾ (سورة الجاثية ٤٥)

The one whom Allah has let to stray after he had received knowledge, and consequently, He plugged his hearing, sealed his heart, and placed a veil over his visual perception

لَيَذُوقَ وَبَالَ أَمْرِه ۖ ﴿٩٥﴾ (سورة المائدة ٥)

So that such a person may taste the consequences of his doing

وَلَا يَحِيقُ الْمَكْرُ السَّيِّئُ إِلَّا بِأَهْلِهِ ﴿٤٣﴾ (سورة فاطر ٣٥)

Even though perfidy can only befall its authors

وَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا هَمْسًا ﴿١٠٨﴾ (سورة طه ٢٠)

And all voices then bow low in reverence of the All-Merciful Lord, and you can barely hear anything but some soft whispering

فَلَنْ يَضُرُّوكَ شَيْئًا ۖ ﴿٤٢﴾ (سورة المائدة ٥)

They can do you no harm

إِنَّا سَنُلْقِي عَلَيْكَ قَوْلًا ثَقِيلًا ﴿٥﴾ (سورة المزمل ٧٣)

We will soon disclose to you a major speech that you must bear [its magnitude and importance].

فَاصْبِرْ لِحُكْمِ رَبِّكَ ﴿٤٨﴾ (سورة القلم ٧٣)

Therefore, endure with patience; wait until the decree of your Lord is fulfilled

فَاصْبِرْ صَبْرًا جَمِيلًا ﴿٥﴾ (سورة المعارج ٧٠)

Endure patiently [with their opposition].

وَلَوْلَا أَنْ ثَبَّتْنَاكَ لَقَدْ كِدْتَ تَرْكَنُ إِلَيْهِمْ شَيْئًا قَلِيلًا ﴿٧٤﴾
(سورة الإسراء ١٧)

And had We not reaffirmed and strengthened your position, you could have partially leaned towards them.

فَأَعْرِضْ عَنْهُمْ وَتَوَكَّلْ عَلَى اللَّهِ ۖ وَكَفَى بِاللَّهِ وَكِيلًا ﴿٨١﴾ (سورة النساء ٤)

[Meanwhile,] Hold back, do not expose them, pardon them, and rely on Allah, for most sufficient is Allah as a Guardian.

أَلَيْسَ اللَّهُ بِكَافٍ عَبْدَهُ ۖ ﴿٣٦﴾ (سورة الزمر ٣٩)

Is Allah not sufficient for His servant?

وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا ﴿١٢٢﴾ (سورة النساء ٤)

And Who is more truthful than Allah in speech?

وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيزًا ﴿٣﴾ (سورة الفتح ٤٨)

And Allah is granting you exceptionally powerful support.

أَعْدَاؤُنَا لَنْ يَصِلُوا إِلَيْنَا بِالنَّفْسِ وَلَا بِالْوَاسِطَةِ، لَا قُدْرَةَ لَهُمْ عَلَى إِيصَالِ السُّوءِ إِلَيْنَا بِحَالٍ مِنَ الْأَحْوَالِ (٤) (مرة واحدة)

Our enemies cannot reach us in person or through intermediaries, and they have no ability to bring evil to us under any circumstances. (4) (*One time*)

مَلْعُونِينَ ۖ أَتَيْنَا ثُقُفُوا ﴿٦١﴾ (سورة الأحزاب ٣٣)

They are damned wherever they are found

وَاللَّهُ أَشَدُّ بَأْسًا وَأَشَدُّ تَنْكِيلًا ﴿٨٤﴾ (سورة النساء ٤)

Allah is certainly More Strong and just, and He is most certainly capable of driving them away [in defeat].

وَذَلِكَ جَزَاءُ الظَّالِمِينَ ﴿١٧﴾ (سورة الحشر ٥٩)

And such is the reward of the unjust ones.

إِنَّكَ الْيَوْمَ لَدَيْنَا مَكِينٌ أَمِينٌ ﴿٥٤﴾ (سورة يوسف ١٢)

From today on, you have a seat of authority here, and you are secure against any ruses as well.

وَرَفَعْنَا لَكَ ذِكْرَكَ ﴿٤﴾ (سورة الشرح ٩٤)

And We raised your name in prominence, and honored [it across the heavens and the earth].

وَأَلْقَيْتُ عَلَيْكَ مَحَبَّةً مِّنِّي ﴿٣٩﴾ (سورة طه ٢٠)

And I conferred on you love from Me.

إِنِّي اصْطَفَيْتُكَ عَلَى النَّاسِ بِرِسَالَاتِي وَبِكَلَامِي ﴿١٤٤﴾ (سورة الأعراف ٧)

I have chosen you over all people to receive My Messages, and by speaking directly to you

إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ﴿١٢٤﴾ (سورة البقرة ٢)

I am making you a sought after model for people [to follow]

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا ﴿١﴾ (سورة الفتح ٤٨)

We have decreed for you a decisive triumphant victory.

أَعْدَاؤُنَا لَنْ يَصِلُوا إِلَيْنَا بِالنَّفْسِ وَلَا بِالْوَاسِطَةِ، لَا قُدْرَةَ لَهُمْ عَلَى إِیْصَالِ السُّوءِ إِلَيْنَا بِحَالٍ مِنَ الْأَحْوَالِ (٥) (مرة واحدة)

Our enemies cannot reach us in person or through intermediaries, and they have no ability to bring evil to us under any circumstances. (5) (*One time*)

خَتَمَ اللَّهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ ۖ وَعَلَى أَبْصَارِهِمْ غِشَاوَةٌ ﴿٧﴾ (سورة البقرة ٢)

Allah has placed a seal on their hearts and hearing; a veil covers their eyes.

ذَهَبَ اللَّهُ بِنُورِهِمْ وَتَرَكَهُمْ فِي ظُلُمَاتٍ لَا يُبْصِرُونَ ﴿١٧﴾ صُمُّ
بُكْمٌ عُُمِّيٌّ فَهُمْ لَا يَرْجِعُونَ ﴿١٨﴾ (سورة البقرة ٢)

Allah has taken away their sight, and leaves them blind behind veils of darkness (17) Deaf, dumb, and blind, with no way out of what is in store for them. (18)

كَبِتُوا كَمَا كَبِتَ الَّذِينَ مِنْ قَبْلِهِمْ ﴿٥﴾ (سورة المجادلة ٥٨)

Their intent is repressed, as stifled was the lot of those before them

فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ﴿٩﴾ (سورة يس ٣٦)

And We veiled the target [they intend to harm], so that they could not see [through].

إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ ﴿٨﴾ (سورة يس ٣٦)

We have tied their necks with shackles up to their chins, where their head are bent up.

وَلَقَدْ آتَيْنَاكَ سَبْعًا مِنَ الْمَثَانِي وَالْقُرْآنَ الْعَظِيمَ ﴿٨٧﴾ (سورة الحجر ١٥)

And We have given you the seven oft-repeated verses [to recite along] with the Most Sublime Quran.

أُولَئِكَ الَّذِينَ طَبَعَ اللَّهُ عَلَى قُلُوبِهِمْ وَسَمْعِهِمْ وَأَبْصَارِهِمْ ۖ
وَأُولَئِكَ هُمُ الْغَافِلُونَ ﴿١٠٨﴾ (سورة النحل ١٦)

Such people, Allah has sealed their hearts, their hearing and their sight, and such ones are the heedless.

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا ۚ إِنَّا مِنَ
الْمُجْرِمِينَ مُنْتَقِمُونَ ﴿٢٢﴾ (سورة السجدة ٣٢)

And who can be more unjust than someone who is reminded of the message of his Lord, and then walks away from it? We will certainly exact [due] retribution from the evildoers.

إِنَّا جَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا ﴿٥٧﴾
(سورة الكهف ١٨)

We have indeed placed a seal over their hearts so that they would not understand what it says, and heaviness in their ears [that prevent them from hearing properly]

وَإِذَا ذَكَرْتَ رَبَّكَ فِي الْقُرْآنِ وَحْدَهُ وَلَّوْا عَلَى أَدْبَارِهِمْ نُفُورًا
(سورة الإسراء ١٧) ﴿٤٦﴾

If you should speak of your Lord exclusively in the Quran, they would turn their backs and walk away disgusted in aversion.

وَإِنْ تَدْعُهُمْ إِلَى الْهُدَى فَلَنْ يَهْتَدُوا إِذًا أَبَدًا ﴿٥٧﴾ (سورة الكهف ١٨)
and even if you were to invite them to receive guidance [on the Straight Path], they would never come.

أَفَرَأَيْتَ مَنْ اتَّخَذَ إِلَهَهُ هَوَاهُ وَأَضَلَّهُ اللَّهُ عَلَى عِلْمٍ وَخَتَمَ عَلَى سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَى بَصَرِهِ غِشَاوَةً ﴿٢٣﴾ (سورة الجاثية ٤٥)

Just think of someone who worships whatever he craves and deifies his ego; whom Allah has let to stray after he had received knowledge, and consequently, He plugged his hearing, sealed his heart, and placed a veil over his visual perception

عَلَيْهِمْ دَائِرَةُ السَّوْءِ ۖ وَغَضِبَ اللَّهُ عَلَيْهِمْ ﴿٦﴾ (سورة الفتح ٤٨)

Let their ill thoughts and suspicion encircle them, for they have earned themselves the wrath of Allah.

فَأَصْبَحُوا لَا يَرَى إِلَّا مَسَاكِينُهُمْ ﴿٢٥﴾ (سورة الأحقاف ٤٦)

In the morning, nothing was visible except their empty dwellings.

دَمَّرَ اللَّهُ عَلَيْهِمْ ﴿١٠﴾ (سورة محمد ٤٧)

Allah caused their dwellings to collapse over their heads

ثُمَّ عَمُوا وَصَمُّوا كَثِيرٌ مِنْهُمْ ﴿٧١﴾ (سورة المائدة ٥)

Again, many of them followed suit and acted as blind and deaf [to the revelations].

وَاللَّهُ أَرَاكَسَهُمْ بِمَا كَسَبُوا ﴿٨٨﴾ (سورة النساء ٤)

Allah caused them to relapse and [for their faith] to suffer a setback by their own doing

وَذَلِكَ جَزَاءُ الظَّالِمِينَ ﴿١٧﴾ (سورة الحشر ٥٩)

And such is the reward of the unjust ones.

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا ﴿٢﴾ وَيَرْزُقْهُ مِنْ حَيْثُ لَا

يَحْتَسِبُ ۚ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ ﴿٣﴾ (سورة الطلاق ٦٥)

And whoever is conscious of the Divine Sovereign Lord, He will give him access to an appropriate solution (2) and He will provide him with earnings from sources he does not anticipate; and whoever places his trust in Allah, He will suffice all his needs. (3)

فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٩٨﴾

(سورة النحل ١٦)

Therefore, seek refuge in the Divine Sovereign Lord against the accursed devil when you recite the Qur'an.

وَقُلْ رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ

وَاجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا ﴿٨٠﴾ (سورة الإسراء ١٧)

And pray: "My Lord! Make my entry that of one who bears the truth, and let my exit be that of one who bears the truth, and grant me sustained authority by Your continuous support.

قُلْ إِنِّي هَدَانِي رَبِّي إِلَى صِرَاطٍ مُسْتَقِيمٍ دِينًا قِيَمًا ﴿١٦١﴾ (سورة

الأنعام ٦)

Say [to them]: "My Lord has guided me on a Straight Path, a well balanced and a valuable religion.

إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ ﴿٦٢﴾ (سورة الشعراء ٢٦)

I have my Lord with Me, and He will guide me for sure

عَسَى رَبِّي أَنْ يَهْدِيَنِي سَوَاءَ السَّبِيلِ ﴿٢٢﴾ (سورة القصص ٢٨)

Perhaps my Lord will show me a safe passage to the straight path.

إِنَّ وَلِيِّ اللَّهِ الَّذِي نَزَّلَ الْكِتَابَ ۖ وَهُوَ يَتَوَلَّى الصَّالِحِينَ ﴿١٩٦﴾
(سورة الأعراف ٧)

Surely my Guardian Lord is Allah Who revealed the Book, and He is in charge of protecting the righteous ones.

رَبِّ قَدْ آتَيْتَنِي مِنَ الْمُلْكِ وَعَلَّمْتَنِي مِنْ تَأْوِيلِ الْأَحَادِيثِ ۚ
فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ أَنْتَ وَلِيِّ فِي الدُّنْيَا وَالْآخِرَةِ ۖ تَوَفَّنِي
مُسْلِمًا وَأَلْحِقْنِي بِالصَّالِحِينَ ﴿١٠١﴾ (سورة يوسف ١٢)

"My Lord! You have given me ample means and authority, and You taught me Dream Interpretation [and speech evaluation]. You are indeed the originator and creator of the heavens and the earth. You alone are my Guardian, in this down world and in the hereafter. Let me die in perfect submission to You [in Islam], and join me with the righteous ones."

أَوْ مَنْ كَانَ مَيِّتًا فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ نُورًا يَمْشِي بِهِ فِي النَّاسِ
﴿١٢٢﴾ (سورة الأنعام ٦)

Is one who had been dead [wrong, in ignorance], and whom We brought back to life [with guidance], and endowed him with a guiding light [of knowledge] by which he can walk straight among people

وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ آيَةَ مُلْكِهِ أَنْ يَأْتِيَكُمُ التَّابُوتُ فِيهِ سَكِينَةٌ
مِنْ رَبِّكُمْ وَبَقِيَّةٌ ﴿٢٤٨﴾ (سورة البقرة ٢)

Their prophet added: "As a sign of his monarchy, the ark of the covenant will come back to you carried by angels, and with it comes comfort for you from your Lord, besides some of the relics

قَالُوا رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ

الْكَافِرِينَ ﴿٢٥٠﴾ (سورة البقرة ٢)

They prayed: "Our Lord, fill our hearts with great patience, endurance and steadfastness, and grant us victory over the unbelievers."

الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ فَزَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ ﴿١٧٣﴾ فَانْقَلَبُوا

بِنِعْمَةِ مِنَ اللَّهِ وَفَضْلٍ لَمْ يَمَسْسَهُمْ سُوءٌ ﴿١٧٤﴾ (سورة آل عمران ٣)

Such ones, when the hypocrites told them, "Beware! A great army is gathered there waiting for you, so fear them!" But this warning only increased their faith [rather than weakened it], and they said: "Sufficient is Allah for us, and He is the best of Guardians." (173) [Eventually], they returned [to their homes] safely by Allah's grace, and as a Divine favor. No harm touched them. (174)

قُلْ أَعَزَّ إِلَهُ أَتَّخِذُ وَلِيًّا فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ ﴿١٤﴾ (سورة الأنعام ٦)

Say: "Is it even feasible that I could take a guardian ally beside Allah? The Originator of the heavens and the earth.

إِنَّهُ كَانَ بِي حَفِيًّا ﴿٤٧﴾ (سورة مريم ١٩)

He has always favored me with His kindness."

وَجَعَلَنِي نَبِيًّا ﴿٣٠﴾ وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ ﴿٣١﴾ (سورة مريم ١٩)

And He made me a Prophet. (30) And He made me blessed wherever I may be (31)

وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ ۖ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ﴿٨٨﴾ (سورة هود)
(١١)

My success only depends on the Divine Sovereign Lord. In Him I trust, and I look up to Him and observe His dictates.

أَعْدَاؤُنَا لَنْ يَصِلُوا إِلَيْنَا بِالنَّفْسِ وَلَا بِالْوَاسِطَةِ، لَا قُدْرَةَ لَهُمْ عَلَى إِيصَالِ السُّوءِ إِلَيْنَا بِحَالٍ مِنَ الْأَحْوَالِ (٦) (مرة واحدة)

Our enemies cannot reach us in person or through intermediaries, and they have no ability to bring evil to us under any circumstances. (6) (*One time*)

صُمُّ بُكْمٌ عُمِّي فَهُمْ لَا يَعْقِلُونَ ﴿١٧١﴾ (سورة البقرة ٢)

And such ones are indeed deaf, dumb, and blind, and have no wisdom.

صُمٌّ وَبُكْمٌ فِي الظُّلُمَاتِ ﴿٣٩﴾ (سورة الأنعام ٦)

They are in fact deaf and dumb, and they are plunged into many layers of darkness

يَجْعَلُونَ أَصَابِعَهُمْ فِي آذَانِهِمْ مِنَ الصَّوَاعِقِ حَذَرَ الْمَوْتِ ﴿١٩﴾
(سورة البقرة ٢)

They plug their ears with their fingers against the thunderclaps, in fear of death

وَلَوْ تَرَى إِذْ فَزِعُوا فَلَا فَوْتَ ﴿٥١﴾ (سورة سبأ ٣٤)

And if you could only see when they are shocked by the dread [of what's ahead]! On that Day, there will be no circumvention [of what will come next]

وَذَلِكَ جَزَاءُ الظَّالِمِينَ ﴿٢٩﴾ (سورة المائدة ٥)

That will be the appropriate reward for the unjust ones!"

إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا ﴿٥٥﴾ (سورة المائدة ٥)

You have no true ally [to strengthen you] except for Allah, His Messenger, and the believers

وَمَا بِكُمْ مِنْ نِعْمَةٍ فَمِنَ اللَّهِ ﴿٥٣﴾ (سورة النحل ١٦)

Whatever blessings you enjoy [in this life] all come from Allah.

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ۖ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً ﴿٦١﴾ (سورة الأنعام ٦)

And He is the One Who is the Supreme Subjugator over His created servants. He sends heavenly guardians to watch over you

يَا أَيُّهَا الَّذِينَ آمَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ مِنَ الْكُفَّارِ وَلْيَجِدُوا فِيكُمْ غِلْظَةً ۚ وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ﴿١٢٣﴾ (سورة التوبة ٩)

O believers! Fight those who are next to you, who reject the truth. Let them find firmness and determination in you, and know that Allah is with those who shield themselves with piety, [and who do not cross the limits set by Allah].

وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةً ﴿١٩٣﴾ (سورة البقرة ٢)

Fight them to circumvent reversion to idol worship.

وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ ﴿٤﴾ بِنَصْرِ اللَّهِ ۚ يَنْصُرُ مَنْ يَشَاءُ ﴿٥﴾ (سورة الروم ٣٠)

And on that day the believers will enjoy (4) the help of Allah. He grants victory to whosoever He wants. (5)

يُثَبِّتُ اللَّهُ الَّذِينَ آمَنُوا بِالْقَوْلِ الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ ﴿٢٧﴾ (سورة إبراهيم ١٤)

Allah supports the standing of the believers with true and well founded words during their life in this down world, as well as in the hereafter.

فَضْرِبَ بَيْنَهُمْ بُسُورًا لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ قِبَلِهِ
الْعَذَابُ ﴿١٣﴾ (سورة الحديد ٥٧)

[Once they do that and become separated,] a wall will come down to separate between them [and the hypocrites] having a gate, its inner side [where the believer are] is Divine Mercy, and the outer side of it [where the hypocrites find themselves] is lined with sufferings in hell.

وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ ﴿٢٠﴾ بَلْ هُوَ قُرْآنٌ مَجِيدٌ ﴿٢١﴾ (سورة البروج ٨٥)

While Allah has them besieged within His Power, and without them realizing that; (20) else, [and despite what the deniers of the truth say], this Revelation is most surely a Noble and Most Glorious Quran, (21)

وَاللَّهُ أَعْلَمُ بِأَعْدَائِكُمْ ۚ وَكَفَى بِاللَّهِ وَلِيًّا وَكَفَى بِاللَّهِ نَصِيرًا
﴿٤٥﴾ (سورة النساء ٤)

Allah knows best who are your enemies, and sufficient is Allah for a Guardian, and also sufficient is Allah for a Helper.

فَلَا تَخْشَوْهُمْ ﴿١٥٠﴾ (سورة البقرة ٢)

And do not fear them

قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ﴿٨﴾ أَبْصَارُهَا خَاشِعَةٌ ﴿٩﴾ (سورة النازعات ٧٩)

[On that Day] Some hearts will be petrified in shock [at seeing the promised event of the Day of Judgment taking place], (8) and their gazes are cast down in quite pensive submissiveness.

تُصِيبُهُمْ بِمَا صَنَعُوا قَارِعَةٌ ﴿٣١﴾ (سورة الرعد ١٣)

Meanwhile, those who deny the truth still suffer current adversities, or calamities

وَمَا يَنْظُرُ هُوَ إِلَّا صَيْحَةً وَاحِدَةً مَّا لَهَا مِنْ فَوَاقٍ ﴿١٥﴾ (سورة

ص ٣٨)

These ones can await nothing but a single mighty cry that offers no opportunity [for a second chance].

كَأَنَّهُمْ خُشْبٌ مُسَنَّدَةٌ ﴿٤﴾ (سورة المنافقون ٦٣)

They are like wooden rods [lying against the wall]

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ مِنْهُمْ قُوَّةً ﴿١٥﴾ (سورة فصلت ٤١)

Have they not realized that Allah Who created them is more Powerful than them

فَسَتَذْكُرُونَ مَا أَقُولُ لَكُمْ ۖ وَأَفْوُضُ أَمْرِي إِلَى اللَّهِ ﴿٤٤﴾ (سورة غافر ٤٠)

Soon you will remember what I am telling you; and here I submit my endeavors before Allah

وَإِنْ تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئًا ۚ إِنَّ اللَّهَ بِمَا يَعْمَلُونَ مُحِيطٌ ﴿١٢٠﴾ (سورة آل عمران ٣)

But now, if you exercise patience and guard yourselves, then their envy cannot harm you the least. Allah knows perfectly what they are doing.

ثُمَّ رَدَدْنَا لَكُمُ الْكُرَّةَ عَلَيْهِمْ وَأَمْدَدْنَاكُمْ بِأَمْوَالٍ وَبَنِينَ وَجَعَلْنَاكُمْ أَكْثَرَ نَفِيرًا ﴿٦﴾ (سورة الإسراء ١٧)

We will later let you bounce back [and overcome them], and We will further provide you with wealth and children and make you greater in number.

وَاذْكُرُوا إِذْ أَنْتُمْ قَلِيلٌ مُسْتَضْعَفُونَ فِي الْأَرْضِ تَخَافُونَ أَنْ يَتَخَطَّفَكُمُ النَّاسُ فَآوَاكُمْ ﴿٢٦﴾ (سورة الأنفال ٨)

And recall when you were just a small oppressed band in the land, always afraid that people could kidnap you, and He gave you a safe sanctuary,

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ هُمْ قَوْمٌ أَنْ
يَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ فَكَفَّ أَيْدِيَهُمْ عَنْكُمْ ﴿١١﴾ (سورة المائدة
٥)

O believers! Always remember Allah's favor on you, when some people aimed at spreading their control over you, but He restrained their hands from reaching you.

يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ ۚ هَلْ مِنْ خَالِقٍ
غَيْرُ اللَّهِ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ ۚ لَا إِلَهَ إِلَّا هُوَ ﴿٣﴾
(سورة فاطر ٣٥)

O people! Remember Allah's favors on you. Is there anyone other than Allah that provides your sustenance from the heavens and the earth? There is certainly no Divine Sovereign Lord other than Him.

عَسَى رَبُّكُمْ أَنْ يُهْلِكَ عَدُوَّكُمْ ﴿١٢٩﴾ (سورة الأعراف ٧)

Perhaps your Lord will destroy your enemy,

عَسَى اللَّهُ أَنْ يَكْفِ بِأَسِ الَّذِينَ كَفَرُوا ﴿٨٤﴾ (سورة النساء ٤)

Or perhaps Allah may stop the afflictions caused by the aggressions [against you] by those who reject the truth

وَمَكْرُوا وَمَكَرَ اللَّهُ ۚ وَاللَّهُ خَيْرُ الْمَاكِرِينَ ﴿٥٤﴾ (سورة آل عمران ٣)

But [the disbelievers] went on plotting; and Allah made their plot fail, for Allah knows best their evil scheme.

وَمَكْرُ أُولَئِكَ هُوَ يَبُورُ ﴿١٠﴾ (سورة فاطر ٣٥)

And the ruses of such ones will certainly perish.

فَإِنَّهَا لَا تَعْمَى الْأَبْصَارُ وَلَكِنْ تَعْمَى الْقُلُوبُ الَّتِي فِي الصُّدُورِ
﴿٤٦﴾ (سورة الحج ٢٢)

Alas! It is not necessarily the eyes that turn blind, but the hearts they hold in their breasts that become blind [to the truth].

سَيَهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ ﴿٤٥﴾ (سورة القمر ٥٤)

Surely their coalition will be defeated, and they will turn on their heels and run away.

فَأَخَذْنَاهُمْ أَخْذَ عَزِيزٍ مُّقْتَدِرٍ ﴿٤٢﴾ (سورة القمر ٥٤)

And We seized them in a capture appropriate for a Mighty Powerful One Who is capable of carrying His Will.

مَا يُرِيدُ اللَّهُ لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ وَلَكِنْ يُرِيدُ لِيُطَهِّرَكُمْ

وَلِيَتِمَّ نِعْمَتُهُ عَلَيْكُمْ ﴿٦﴾ (سورة المائدة ٥)

Allah does not intend to inconvenience [or embarrass] you, rather He wants to purify you, and to complete His favor on you

ذَلِكَ تَخْفِيفٌ مِنْ رَبِّكُمْ وَرَحْمَةٌ ﴿١٧٨﴾ (سورة البقرة ٢)

This is a concession and mercy from your Lord

الْآنَ خَفَّفَ اللَّهُ عَنْكُمْ وَعَلِمَ أَنَّ فِيكُمْ ضَعْفًا ﴿٦٦﴾ (سورة

الأنفال ٨)

But for now, Allah has lightened your task, and He knows that you still have some weaknesses amongst you.

يُرِيدُ اللَّهُ بِكُمْ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ ﴿١٨٥﴾ (سورة البقرة

٢)

Allah surely intends your well-being, and He does not intend to cause you hardship.

قُلْ إِنَّ هُدَى اللَّهِ هُوَ الْهُدَى ﴿١٢٠﴾ (سورة البقرة ٢)

Say: "The guidance of Allah is surely the only true guidance;"

يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَحْمَتِهِ وَيَجْعَلْ لَكُمْ نُورًا تَمْشُونَ بِهِ ﴿٢٨﴾

(سورة الحديد ٥٧)

And He will grant you the double of His Mercy, and He will assign you a [guiding] light that puts you on the Straight Path

أَعْدَاؤُنَا لَنْ يَصِلُوا إِلَيْنَا بِالنَّفْسِ وَلَا بِالْوَاسِطَةِ، لَا قُدْرَةَ لَهُمْ عَلَى إِيصَالِ السَّوْءِ إِلَيْنَا بِحَالٍ مِنَ الْأَحْوَالِ (٧) (مرة واحدة)

Our enemies cannot reach us in person or through intermediaries, and they have no ability to bring evil to us under any circumstances. (7) (*One time*)

وَمَا لَهُمْ مِنْ نَاصِرِينَ ﴿٢٩﴾ (سورة الروم ٣٠)

They have no protectors, and no one will ever come to their support

وَذَلِكَ جَزَاءُ الظَّالِمِينَ ﴿٢٩﴾ (سورة المائدة ٥)

And such will be the appropriate reward for the unjust ones!"

عَلَيْهِمْ دَائِرَةُ السَّوْءِ ﴿٦﴾ (سورة الفتح ٤٨)

Let their ill thoughts and suspicion encircle them.

دَمَّرَ اللَّهُ عَلَيْهِمْ ﴿١٠﴾ (سورة محمد ٤٧)

Allah caused their dwellings to collapse over their heads and turned all of that into ruins.

أُولَئِكَ فِي الْأَذَلِّينَ ﴿٢٠﴾ (سورة المجادلة ٥٨)

They will be reduced to ultimate humiliation.

فَمَا اسْتَطَاعُوا مِنْ قِيَامٍ وَمَا كَانُوا مُنْتَصِرِينَ ﴿٤٥﴾ (سورة الذاريات ٥١)

Where they could not stand up on their feet, and could not help themselves.

إِنَّ اللَّهَ لَا يُصْلِحُ عَمَلَ الْمُفْسِدِينَ ﴿٨١﴾ (سورة يونس ١٠)

For Allah does not validate the actions of the reprobates

وَأَنَّ اللَّهَ لَا يَهْدِي كَيْدَ الْخَائِنِينَ ﴿٥٢﴾ (سورة يوسف ١٢)

And Allah surely does not let the ruse of the traitors succeed."

فَأَيَّدْنَا الَّذِينَ آمَنُوا عَلَى عَدُوِّهِمْ فَأَصْبَحُوا ظَاهِرِينَ ﴿١٤﴾ (سورة

الصف ٦١)

So we supported the believers against their enemy, and they became dominant.

إِنَّ اللَّهَ يُدَافِعُ عَنِ الَّذِينَ آمَنُوا ﴿٣٨﴾ (سورة الحج ٢٢)

Allah is the One Who defends the believers,

يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ ﴿١٢﴾ (سورة الحديد ٥٧)

Their light shines before them and by their right sides

اللَّهُ حَفِيفٌ عَلَيْهِمْ ﴿٦﴾ (سورة الشورى ٤٢)

Allah is watching them

طُوبَى لَهُمْ وَحُسْنُ مَآبٍ ﴿٢٩﴾ (سورة الرعد ١٣)

Their reward enjoys a most blessed presence, and what a beautiful return [is the coming back to Eden].

وَهُمْ مِنْ فَزَعٍ يَوْمَئِذٍ آمِنُونَ ﴿٨٩﴾ (سورة النمل ٢٧)

And on that Day they are spared any fear or anguish.

أُولَئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ ﴿٨٢﴾ (سورة الأنعام ٦)

Those who believed [in this Message] and who in no way tainted the purity of their faith with any inequity are safe and they are well guided."

أُولَئِكَ الَّذِينَ هَدَى اللَّهُ ۖ فَبِهِدَاهُمْ ۖ اقْتَدِهِ ﴿٩٠﴾ (سورة الأنعام ٦)

Such are the ones whom Allah has guided [on the Straight path]. Take heed of their guidance.

فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُمْ مِنْ قُرَّةِ أَعْيُنٍ ﴿١٧﴾ (سورة السجدة ٣٢)

No soul knows what a surprising satisfaction and comfort is kept for them

إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذِكْرَى الدَّارِ ﴿٤٦﴾ وَإِنَّهُمْ عِنْدَنَا لَمِنَ الْمُصْطَفَيْنَ الْأَخْيَارِ ﴿٤٧﴾ (سورة ص ٣٨)

And We have dedicated their thoughts to always remember the everlasting abode [in the hereafter]. (46) And indeed, each one of them is among the best of the chosen elite in Our sight. (47)

وَجَعَلْنَا لَهُمْ لِسَانَ صِدْقٍ عَلِيًّا ﴿٥٠﴾ (سورة مريم ١٩)

And We accorded them a tongue of truthfulness which is praised [by all].

وَلَقَدْ اخْتَرْنَاهُمْ عَلَىٰ عِلْمٍ عَلَىٰ الْعَالَمِينَ ﴿٣٢﴾ (سورة الدخان ٤٤)

We had certainly chosen them over other people knowingly.

وَاجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٨٧﴾ (سورة الأنعام ٦)

And We also granted [favours] to them, and We chose and guided them on a Straight Path.

وَأَوَيْنَاهُمَا إِلَىٰ رَبْوَةٍ ذَاتِ قَرَارٍ وَمَعِينٍ ﴿٥٠﴾ (سورة المؤمنون ٢٣)

And We sheltered them on a high ground with flowing springs.

وَإِنْ جُنْدَنَا لَهُمُ الْغَالِبُونَ ﴿١٧٣﴾ (سورة الصافات ٣٧)

And that Our hosts are the sure victors.

فَانْقَلَبُوا بِنِعْمَةٍ مِّنَ اللَّهِ وَفَضْلٍ لَّمْ يَمَسَّسْهُمْ سُوءٌ ﴿١٧٤﴾ (سورة آل عمران ٣)

[Eventually], they returned [to their homes] safely by Allah's grace, and as a Divine favor. No harm touched them

إِلَّا قِيلًا سَلَامًا سَلَامًا ﴿٢٦﴾ (سورة الواقعة ٥٦)

[And they engage only in] valuable conversations and greetings of peace.

وَيَنْقَلِبُ إِلَىٰ أَهْلِهِ مَسْرُورًا ﴿٩﴾ (سورة الانشقاق ٨٤)

And he will return to his family elated with extreme joy.

أَعْدَاؤُنَا لَنْ يَصِلُوا إِلَيْنَا بِالنَّفْسِ وَلَا بِالْوَاسِطَةِ، لَا قُدْرَةَ لَهُمْ عَلَى إِيصَالِ السُّوءِ إِلَيْنَا بِحَالٍ مِنَ الْأَحْوَالِ (٨) (مرة واحدة)

Our enemies cannot reach us in person or through intermediaries, and they have no ability to bring evil to us under any circumstances. (8) (*One time*)

وَمَا يَنْظُرُ هَؤُلَاءِ إِلَّا صَيْحَةً وَاحِدَةً مَا لَهَا مِنْ فَوَاقٍ ﴿١٥﴾ (سورة ص ٣٨)

These ones can await nothing but a single mighty cry that offers no opportunity [for a second chance].

وَمَزَقْنَاهُمْ كُلَّ مُمَزَّقٍ ﴿١٩﴾ (سورة سبأ ٣٤)

And We scattered them in every direction.

سَرُّهُمْ آيَاتِنَا فِي الْأَفَاقِ وَفِي أَنْفُسِهِمْ حَتَّى يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ ﴿٥٣﴾ (سورة فصلت ٤١)

We will definitely show them Our marvelous Signs across their reachable horizons as well as in themselves, and until it becomes obvious to them that this [Quran] is the absolute truth.

فَاسْتَمْسِكْ بِالَّذِي أُوحِيَ إِلَيْكَ ۖ إِنَّكَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٤٣﴾ (سورة الزخرف ٤٣)

Therefore, hold with unwavering resolve to what is revealed to you. You are indeed on the Right Path.

فَإِنْ كُنْتَ فِي شَكٍّ مِمَّا أَنْزَلْنَا إِلَيْكَ فَاسْأَلِ الَّذِينَ يَقْرَأُونَ الْكِتَابَ مِنْ قَبْلِكَ ۖ لَقَدْ جَاءَكَ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿٩٤﴾ (سورة يونس ١٠)

Therefore, if you [people] have any uncertainty about what was brought down to you, then inquire from those who read the

scriptures before you. Indeed, the truth has come to you from your Lord, have no doubt about it.

فَلَا أَقْسِمُ بِمَوَاقِعِ النُّجُومِ ﴿٧٥﴾ وَإِنَّهُ لَقَسَمٌ لَوْ تَعْلَمُونَ عَظِيمٌ ﴿٧٦﴾ (سورة الواقعة ٥٦)

Furthermore, I call to witness the fixed positions of stars [in their orbits]. (75) And that is a solemn adjuration, if you only know! (76)

وَإِنَّهُ لَهْدَىٰ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ ﴿٧٧﴾ (سورة النمل ٢٧)

And it is a Guide and Mercy for the believers.

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ ﴿٧﴾ (سورة آل عمران ٣)

Allah is the One Who revealed the Book to you, in it are verses that are explicit and are the basis of the Book.

تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ ۖ فَبِأَيِّ حَدِيثٍ بَعْدَ اللَّهِ وَآيَاتِهِ يُؤْمِنُونَ ﴿٦﴾ (سورة الجاثية ٤٥)

These are the revealed verses of the Divine Sovereign Lord in truth that We recited to you, hence, what kind of speech after that of Allah's and His revelations will they believe in?

لَكِنِ اللَّهُ يَشْهَدُ بِمَا أَنْزَلَ إِلَيْكَ ۖ أَنْزَلَهُ بِعِلْمِهِ ۖ وَالْمَلَائِكَةُ يَشْهَدُونَ ۖ وَكَفَىٰ بِاللَّهِ شَهِيدًا ﴿١٦٦﴾ (سورة النساء ٤)

And here, Allah is the One Who is testifying to what He has revealed to you. He revealed it by His knowledge, and the angels are witnesses thereof, and sufficient is Allah for a Witness.

وَكَفَىٰ بِاللَّهِ وَكِيلًا ﴿٨١﴾ (سورة النساء ٤)

And sufficient is Allah in charge of everything, the Guardian Protector.

وَكَفَىٰ بِاللَّهِ نَصِيرًا ﴿٤٥﴾ (سورة النساء ٤)

And also sufficient is Allah for a Helper.

وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُّقِيِتًا ﴿٨٥﴾ (سورة النساء ٤)

And Allah has a timed Supreme Power over everything.

قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لِكَلِمَاتِ رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ تَنْفَدَ
كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا ﴿١٠٩﴾ (سورة الكهف ١٨)

Say: "If the oceans were ink to write down the Words of my Lord, the oceans will be exhausted even before the Words of my Lord are spoken in full, and that is indefinitely, and even if we were to supplement them with equal amount of ink.

أَعْدَاؤُنَا لَنْ يَصِلُوا إِلَيْنَا بِالنَّفْسِ وَلَا بِالْوَاسِطَةِ، لَا قُدْرَةَ
لَهُمْ عَلَى إِيصَالِ السُّوءِ إِلَيْنَا بِحَالٍ مِنَ الْأَحْوَالِ (٩) (مرة
واحدة)

Our enemies cannot reach us in person or through intermediaries, and they have no ability to bring evil to us under any circumstances. (9) (*One time*)

فَسَيَعْلَمُونَ مَنْ أَضَعُفُ نَاصِرًا وَأَقْلُّ عَدَدًا ﴿٢٤﴾ (سورة الجن ٧٢)

And they will certainly know who has the weakest of supporters, and who is least important in number.

فَسَيَعْلَمُونَ مَنْ هُوَ شَرٌّ مَكَانًا وَأَضَعُفُ جُنْدًا ﴿٧٥﴾ (سورة مريم ١٩)

And they will certainly know who is in better position and who has a weaker forces.

وَجَعَلْنَا لِمَهْلِكِهِمْ مَوْعِدًا ﴿٥٩﴾ (سورة الكهف ١٨)

And We set up an appointed time for their destruction.

وَلَنْ تُفْلِحُوا إِذَا أَبَدًا ﴿٢٠﴾ (سورة الكهف ١٨)

And you will never succeed after that.

وَأَلْقِ مَا فِي يَمِينِكَ تَلْقَفْ مَا صَنَعُوا ۖ إِنَّمَا صَنَعُوا كَيْدٌ سَاحِرٍ
 ۖ وَلَا يُفْلِحُ السَّاحِرُ حَيْثُ أَتَى ﴿٦٩﴾ (سورة طه ٢٠)

"Throw down what you hold in your right hand, and it will swallow up what they fabricated. What they did is nothing but the ruse of a sorcerer and a sorcerer does not triumph, no matter what he does."

تَحْسَبُهُمْ جَمِيعًا وَقُلُوبُهُمْ شَتَّى ﴿١٤﴾ (سورة الحشر ٥٩)

You would think that they are united, but in reality their hearts are diverse.

إِنَّ هَؤُلَاءِ مُتَّبَرِّءٌ مَّا هُمْ فِيهِ وَبَاطِلٌ مَّا كَانُوا يَعْمَلُونَ ﴿١٣٩﴾ (سورة
 الأعراف ٧)

The actions of these people are doomed to failure, and what they are doing is certainly worthless.

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ يَعْقِلُونَ ۖ إِنْ هُمْ إِلَّا
 كَالْأَنْعَامِ ۖ بَلْ هُمْ أَضَلُّ سَبِيلًا ﴿٤٤﴾ (سورة الفرقان ٢٥)

Maybe you think that most of these people can really hear or understand [what you are saying to them]! In reality, they are like cattle, or even far astray, wandering away from the path.

أُولَٰئِكَ هُمُ الْغَافِلُونَ ﴿١٧٩﴾ (سورة الأعراف ٧)

Such are the ones who are unaware [of reality], the heedless.

كَذَٰلِكَ يَظْبَعُ اللَّهُ عَلَىٰ قُلُوبِ الَّذِينَ لَا يَعْلَمُونَ ﴿٥٩﴾ (سورة الروم ٣٠)

Like that Allah seals the hearts of those who have no knowledge.

أَعْدَاؤُنَا لَنْ يَصِلُوا إِلَيْنَا بِالنَّفْسِ وَلَا بِالْوَاسِطَةِ، لَا قُدْرَةَ
 لَهُمْ عَلَىٰ إِصْصَالِ السُّوءِ إِلَيْنَا بِحَالٍ مِنَ الْأَحْوَالِ (١٠) (مرة
 واحدة)

Our enemies cannot reach us in person or through intermediaries, and they have no ability to bring evil to us under any circumstances. (10) (*One time*)

وَوَقَعَ الْقَوْلُ عَلَيْهِمْ بِمَا ظَلَمُوا فَهُمْ لَا يَنْطِقُونَ ﴿٨٥﴾ (سورة النمل ٢٧)

Thereat, and as a consequence of the injustice [they committed against themselves], when the final decree befell them, they became dumb [and could not speak].

وَاللَّهُ أَرْكَسَهُمْ بِمَا كَسَبُوا ﴿٨٨﴾ (سورة النساء ٤)

Allah caused them to relapse and [for their faith] to suffer a setback by their own doing.

هُوَ الَّذِي أَيْدَكَ بِنَصْرِهِ وَبِالْمُؤْمِنِينَ ﴿٦٢﴾ (سورة الأنفال ٨)

Allah is the One Who supported you with His help and the backing of the believers.

قُلْنَا يَا نَارُ كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ ﴿٦٩﴾ (سورة الأنبياء ٢١)

We said: "O fire be cool and safe on Ibrahim."

وَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَخْسَرِينَ ﴿٧٠﴾ (سورة الأنبياء ٢١) ثلاث

مرات

And they wanted to harm him, but We turned them the biggest losers.

إِنَّ رَبِّي عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٥٦﴾ (سورة هود ١١)

My Lord is certainly on a Straight Path [of maintaining justice for all]."

وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ ﴿٢٠﴾ بَلْ هُوَ قُرْآنٌ مَجِيدٌ ﴿٢١﴾ فِي لَوْحٍ

مَحْفُوظٍ ﴿٢٢﴾ (سورة البروج ٨٥)

While Allah has them besieged within His Power, and without them realizing that. (20) Else, [and despite what the deniers of the truth say], this Revelation is most surely a Noble and most

Glorious Quran, (21) which is inscribed in a Sacred Preserved Tablet. (22)

اَللّٰهُمَّ اَسْأَلُكَ بِـ يٰس ﴿١﴾ وَالْقُرْآنِ الْحَكِيمِ ﴿٢﴾ يٰا بَاعِثِ
الْمُرْسَلِيْنَ يٰا هَادِيْ مَنْ تَشَاءُ اِلَى صِرَاطٍ مُسْتَقِيْمٍ اَنْ تُيَسِّرَ لِيْ مَا
اَرْجُوْكَ يٰا خَيْرَ نَاصِرٍ وَيٰا خَيْرَ مُعِيْنٍ بِجُرْمَةِ يٰس وَبِجُرْمَةِ نَبِيِّ
اللّٰهِ سَيِّدِنَا مُحَمَّدٍ رَّسُوْلٍ رَبِّ الْعَالَمِيْنَ ﷺ .

Yā Allah, my Lord, I ask You by the verses (1) YāSīn (2) And the Qur'an that evidences the Divine Sagacious Judgment, You Who sends the Messengers, and You guide whomever You want to a Straight Path, my Lord, avail to me what I beseech You to grant, O Best of Supporters, You are the best of Helpers indeed, I ask You by the sacredness of YāSīn, and the sanctity of Allah's Prophet our master Muhammad, the Messenger of the Lord of All Creations, upon whom be Allah's Regards and Salutations, and upon his family and companions.

وَصَلَّى اللّٰهُ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ وَصَحْبِهِ
أَجْمَعِيْنَ، وَسَلَّمْ تَسْلِيْمًا كَثِيْرًا اِلَى يَوْمِ الدِّيْنِ ، وَالْحَمْدُ لِلّٰهِ رَبِّ
الْعَالَمِيْنَ .



مَا شَاءَ اللَّهُ
لِأَقْوَمِ الْإِبَادَةِ

Hizb
Saif Al-Qāti'
Supplication

**The
Guarded Secret &
The Hidden Gem**

By Shaykh Ahmad Rifā'i
(1118-1182 C.E. / 512-578 Hijri)

Text Translation from the Holy Qur'an by
Muhammad Al-Akili Al-Omari Al-Rifa'i

ZAWIYA FELLOWSHIP
Cambridge, Ontario