

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

صَلَاةُ التَّاجِ

الشَّرِيفِيَّةُ فِي الصَّلَاةِ عَلَى خَيْرِ الْبَرِيَّةِ
لِلشَّيْخِ أَبُو بَكْرٍ بِنِ سَالِمٍ رَضِيَ اللَّهُ عَنْهُ

حَضْرَمَوْت - الْيَمَن

Salatu Taaj Durud

By Shaykh Abu Bakr bin Salem رَضِيَ اللَّهُ عَنْهُ

Hadramawt, Yemen

919 - 992 H. / 1513 - 1583 C.E.

*With English Translation
and Transliteration*

الزَّوَايَا الْعَقِيلِيَّةُ الْعَمْرِيَّةُ

Zawiya Fellowship

Cambridge, Ontario – Canada

<http://zawiyafellowship.com>

صَلَاةُ النَّاجِ الشَّرِيفَةِ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ النَّاجِ وَالْمِعْرَاجِ وَالْبُرَاقِ
وَالْعَلَمِ * دَافِعِ الْبَلَاءِ وَالْوَبَاءِ وَالْفَحْطِ وَالْمَرَضِ وَالْأَلَمِ * إِسْمُهُ
مَكْتُوبٌ مَرْفُوعٌ مَشْفُوعٌ مَنقُوشٌ فِي اللَّوْحِ وَالْقَلَمِ * سَيِّدِ
الْعَرَبِ وَالْعَجَمِ * جِسْمُهُ مُقَدَّسٌ مُعَظَّرٌ مُطَهَّرٌ فِي الْبَيْتِ
وَالْحَرَمِ * شَمْسِ الضُّحَى * بَدْرِ الدُّجَى * صَدْرِ الْعُلَى * نُورِ
الْهُدَى * كَهْفِ الْوَرَى * مِصْبَاحِ الظُّلَمِ * جَمِيلِ الشِّيمِ *
شَفِيعِ الْأُمَمِ * صَاحِبِ الْجُودِ وَالْكَرَمِ * اللَّهُ عَاصِمُهُ *
وَجَبْرِيلُ خَادِمُهُ * وَالْبُرَاقُ مَرْكَبُهُ * وَالْمِعْرَاجُ سَفَرُهُ * وَسِدْرَةُ
الْمُنْتَهَى مَقَامُهُ * وَقَابَ قَوْسَيْنِ مَطْلُوبُهُ * وَالْمَطْلُوبُ مَقْصُودُهُ
* وَالْمَقْصُودُ مَوْجُودُهُ * سَيِّدِ الْمُرْسَلِينَ * خَاتِمِ النَّبِيِّينَ *
شَفِيعِ الْمُنْذَبِينَ * أَنَيْسِ الْعَرَبِيِّينَ * رَحْمَةِ لِلْعَالَمِينَ * رَاحَةَ
الْعَاشِقِينَ * مُرَادِ الْمُشْتَاقِينَ * شَمْسِ الْعَارِفِينَ * سِرَاجِ
السَّالِكِينَ * مِصْبَاحِ الْمُقَرَّبِينَ * مُحِبِّ الْفُقَرَاءِ وَالْعُرَبَاءِ
وَالْمَسَاكِينِ * سَيِّدِ الثَّقَلَيْنِ * نَبِيِّ الْحَرَمَيْنِ * إِمَامِ الْقِبْلَتَيْنِ *
وَسَيَّلْتَنَا فِي الدَّارَيْنِ * صَاحِبِ قَابِ قَوْسَيْنِ * مُحْبُوبِ رَبِّ

الْمَشْرِقَيْنِ وَالْمَغْرِبَيْنِ ❖ سَيِّدِنَا جَدَّ الْحَسَنِ وَالْحُسَيْنِ ❖ مَوْلَانَا
 وَمَوْلَى الثَّقَلَيْنِ ❖ أَبِي الْقَاسِمِ سَيِّدِنَا مُحَمَّدِ بْنِ عَبْدِ اللَّهِ ❖ نُورِ
 مِنْ نُورِ اللَّهِ ❖ يَا أَيُّهَا الْمُشْتَاقُونَ ❖ بِنُورِ جَمَالِهِ ❖ صَلُّوا عَلَيْهِ
 وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمُوا تَسْلِيمًا.



Hereafter; the possessor of proximity to the Truth, the beloved of the Lord of the Easts and Wests, the grandfather of Hasan and Hussein, our liege master, and the ever master of the two earthly beings: seen and unseen.

Father of Qāsim, Muhammad, son of Abdullah, is verily a Light from the Light of Allah.

O ye who aspire to behold his radiant beauty eternally, send abundant blessings on him and also on his family and companions; and give the greetings of peace unto them all.

Transliteration:

Allahumma salli `ala sayyidina wa mawlana Muhammadin sahibit taji wal-mi`raji wal-buraqi wal-`alam. Dafi` al-bala'i wal-waba'i wal-qahti wal-maradi wal-alam. ismuhu maktubum marfu`um mashfu`um manqushun fil lawhi wal-qalam. Sayyidil `arabi wal-`ajam. Jismuhu muqaddasum mu`attarum mutahharum munawwarun fil-bayti wal-haram. Shamsid duha badrid duja sadril `ula nuril huda kahfil wara misbahiz zulam. Jamilish shyami shafi` il-umam. Sahibil judi wal-karam. Wallahu `asimuhu. Wa jibrilu khadimuhu. Wal-buraqu markabuhu. Wal-mi`raju safaruhu wa sidratu al-muntaha maqamuhu. Wa qaba qawsayni matlubuhu. Wal-matlubu maqsuduhu wal-maqsudu mawjuduh. Sayyidil mursalin. Khatimin nabiyyeena shafi`il mudhnibin. Anisil gharibeena rahmatil lil `alamin. Rahatil `ashiqeen. Muradil mushtaqeen. Shamsil `arifeen. Sirajis salikeen Misbahil muqarrabeen. Muhibbil fuqara'ay wal-ghuraba'ay wal-masakeen. Sayyidith thaqalaynay nabiyyil haramayn. imamil qiblatayn. Waseelatina fid darayn. Sahibi qaba qawsayni mahbubi rabbil mashriqayni wal-maghribayn. Jadd al-hasani wal-husayn mawlana wa mawlath thaqalayn Abil Qasimi MUHAMMAD dibni `Abdillahi nurinm min nurillahi yaa ayyuhal mushtaquna li nuri jamalihi sallu `alayhi wa alihi wa ashabihi wa sallimu taslima.

Translation:

O Allah, bless our noble sire and master Muhammad, the bearer of the Celestial Crown, the rider of the supernal Buraq, who is the standard of truth and discernment. O Allah, bless our master Muhammad, the dispeller of inescapable tribulations, incurable plagues, horrible famines, unbearable ailments and painful tragedies, O Allah, bless our master Muhammad whose name is scribed eternally, elevated incomparably, interceding unfailingly and etched indelibly on the heavenly Preserved Tablet and the Heavenly Pen; who is the master of both Arabs and non-Arabs. His earthly form remains sacred and fragrant, pure and radiant and adorns the Sacred House and the Sanctuary.

He is like the bright Sun at midday, like the full moon at midnight, the heights of zenith, our Guiding Light, the safe haven for the masses, and he is the lamp that dispels darkness. He is adorned with the most beautiful qualities and blessed character, the intercessor for all people; whose generosity is bountiful.

Allah is his Guardian Protector, Gabriel is his valet, the supernal Buraq is his ride, the miraculous sublime ascension is his journey; the most lofty Sidrat-ul-Muntaha above the seven heavens is his station, intimacy with truth is his desire, and what he desires is his supreme objective; what he intends is already his.

The Leader of the Messengers, the Seal of the Prophets, the intercessor for the sinners, the Comforter of the strangers and friend of the poor, Mercy to the worlds, the bliss for lovers, the ultimate goal of the aspirants.

The radiant sunlight of the Gnostics, the beaconing light for the seekers of Truth, the illuminating lamp of the ones near, who loves the poor, the needy and the downtrodden too.

Master of the two worlds: the witnessed and the unseen, the Prophet of the two Sacred Mosques, the leader of the two directions of prayer, our means of felicity in both abodes: Here and in the

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

درود تاج

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للشيخ أبو بكر بن سالم رحمته الله

حضر موت - اليمن

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